

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING**  
**MONDAY, NOVEMBER 8, 2021, at 7:30 p.m.**

- |                                                                                                 |   |                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>WELCOME &amp; PLEDGE OF ALLEGIANCE</u>                                                       | - | Council President                                                                                                                                                                                          |
| <u>ROLL CALL</u>                                                                                | - | Council Clerk                                                                                                                                                                                              |
| <u>APPROVAL OF MINUTES</u>                                                                      | - | Council Members                                                                                                                                                                                            |
| <u>REPORTS AND COMMUNICATIONS</u>                                                               | - | City Officials                                                                                                                                                                                             |
| <u>COMMITTEE REPORTS</u>                                                                        | - | Council Members                                                                                                                                                                                            |
| <u>CITIZEN COMMENTS</u>                                                                         | - | Citizens of Bellevue                                                                                                                                                                                       |
| <u>PRESIDENT'S REPORT</u>                                                                       | - | President Smith                                                                                                                                                                                            |
| <u>LEGISLATION</u>                                                                              | - | Law Director                                                                                                                                                                                               |
| <b><u>1<sup>st</sup> Reading of Ordinance 29-21</u></b><br>Auditor & Budget & Finance Committee |   | AN ORDINANCE TO MAKE TEMPORARY APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF BELLEVUE, STATE OF OHIO, DURING FISCAL YEAR ENDING DECEMBER 31, 2022, AND DECLARING AN EMERGENCY. |
| <u>CLOSING REMARKS</u>                                                                          | - |                                                                                                                                                                                                            |
| <u>ADJOURNMENT</u>                                                                              | - |                                                                                                                                                                                                            |

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**Per President Smith:** Mayor Strecker will be presenting a Citizen's Award to Sonny Workman on Monday, November 8, 2021.