AGENDA FOR THE REGULAR CITY COUNCIL MEETING MONDAY, OCTOBER 28, 2024, at 7:30 p.m.

WELCOME & PLEDGE OF

ALLEGIANCE - Council President

ROLL CALL - Council Clerk

APPROVAL OF MINUTES - Council Members

REPORTS AND COMMUNICATIONS - City Officials & Council Members

COMMITTEE REPORTS - Council Members

CITIZEN COMMENTS - Citizens of Bellevue

PRESIDENT'S REPORT - President Smith

LEGISLATION - Law Director

1ST Reading of Resolution No. R-7-24

City Council

City Council

A RESOLUTION TO AUTHORIZE FILING OF AN APPLICATION AND AGREEING TO COOPERATE FOR THE PURPOSE OF PROVIDING PARK IMPROVEMENTS UNDER THE SANDUSKY COUNTY PARK DISTRICT 2024 LOCAL PARK CAPITAL IMPROVEMENT GRANT PROGRAM, AND DECLARING AN EMERGENCY.

TO BE DISCUSSED AT THE PUBLIC UTILITIES COMMITTEE MEETING:

Proposed Ordinance No. 21-24

City Council

- AN ORDINANCE AMENDING SECTION 925.31(b)(6) AS TO INDUSTRIAL WASTE DISCHARGE LOCAL LIMITS.

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<u>Proposed Ordinance No. 22-24</u> - AN ORDINANCE AUTHORIZING AND DIRECTING THE SAFETY-

SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND FOR THE BOARD OF CONTROL TO ENTER INTO A CONTRACT OR CONTRACTS FOR THE WEST MAIN STREET (US 20) WATER MAIN

IMPROVEMENTS, AND DECLARING AN EMERGENCY.

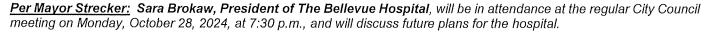
Proposed Ordinance No. 23-24 - AN ORDINANCE AUTHORIZING AND DIRECTING THE SAFETY-

City Council

SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND FOR THE BOARD OF CONTROL TO ENTER INTO A CONTRACT OR CONTRACTS FOR THE COPP ROAD/GARDNER ROAD WATER LINE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.

<u>Per Mrs. Ommert:</u> There will be a <u>Budget & Finance Committee</u> meeting on Monday, October 28, 2024, at 7:00 p.m., prior to the regular City Council meeting, to discuss the temporary 2025 budget.

<u>Per Mr. Baker:</u> There will be a <u>Public Utilities Committee</u> meeting on Monday, October 28, 2024, at 7:20, directly following the Budget & Finance Committee meeting, to discuss (1) pending Ordinance No. 21-24 regarding industrial waste discharge local limits; (2) pending Ordinance No. 22-24 regarding the West Main Street water main improvements; and (3) pending Ordinance No. 23-24 regarding the Copp Road/Gardner Road water line extension project.



TUESDAY, NOVEMBER 12, 2024

<u>Per Mr. Wynbissinger:</u> There will be an <u>Economic Development Committee</u> meeting on Tuesday, **November 12, 2024, at 7:00 p.m.,** prior to the regular City Council meeting. Jared Young, Executive Director of the Sandusky County Land Bank, will be in attendance to give a presentation.